



## Board of Directors

- ◆ Larry Whitehead  
Board President
- ◆ Walt Richison  
Vice President
- ◆ Mark Oliver
- ◆ Larry Hopson
- ◆ Eric Woodstrom

**District Manager:**  
Chris Muehlbacher

**Executive Assistant:**  
Tina Teuscher

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## District Office:

8930 Placer Rd  
Redding, CA 96001

Office Hours: 8 am - Noon  
1 pm - 5 pm

## Mailing Address:

8930 Placer Road  
Redding, CA 96001

(530) 246 - 0680

(530) 246 - 2254 Fax

(530) 245 - 1138 After Hours  
Emergency

## Website:

[www.centervillecsd.org](http://www.centervillecsd.org)

# Public Hearing Proposed New Rates

The Board of Directors set a public hearing for **June 21, 2023, at 7:00 pm** ("Regular Board Meeting"). The Board Meeting will be held at the District Office located at 8930 Placer Road, Redding, CA. Please refer to the posted agenda for the most current meeting information. At the public hearing, the proposed rate increases will be presented and the public will be given an opportunity to comment. **If adopted, the proposed changes will become effective July 1, 2023.**

The following is a summary of the recommended adjustments:

- \* A \$1.00 rate increase is proposed to both the current Base Rate and Water Availability Charge (WAC).
- \* A \$.03 increase is proposed to the Consumption Rates.
- \* A \$1.00 rate increase is proposed to the Base Rate Surcharge for Pump Zone A.
- \* A \$.01 increase is proposed to the Consumption Surcharge for Pump Zone A.
- \* A \$3.50 rate increase is proposed to the Base Rate Surcharge for Pump Zone A1.
- \* A \$.02 increase is proposed to the Consumption Surcharge for Pump Zone A1.

Please see the **Proposition 218 Notification** for more details.



## Register for Code Red



**It's that time of year again.  
Fire Season is quickly approaching. Make sure you're ready!**

**SHASCOM 9-1-1, the county-wide 9-1-1 center uses CODE RED, an emergency citizen notification system for cell phones.** To register your cell phone, go to the SHASCOM 9-1-1 website, [www.shascom911.com](http://www.shascom911.com), and choose "Citizen Notification" near the top of the page. You can also access the link for SHASCOM 911 on the District's website.

While registering you can choose to either receive a text or a voice message. TDD/TTY devices (telephones for the hearing impaired) may also be registered. You do not need to register your landline phone, as this data is already in the SHASCOM 9-1-1 system.

**Also, please make sure the Centerville District Office has your current phone number on file and don't forget to sign up for Alerts on our website.**

**You Can  
Make A  
Difference!**

## *6 Ways to Reduce the Risk of Your Home becoming Fuel for a Wildfire*



**Clear**...Clear off pine needles, dead leaves and anything that can burn from your rooflines, gutters, decks, porches, patios and along fence lines. Falling embers will have nothing to burn.



**Screen & Seal** ... Wind-borne embers can get into homes easily through vents and other openings and burn the home from the inside out. Walk around your house to see what openings you can screen or temporarily seal up.



**Trim** ... Trim back any shrubs or tree branches that come closer than 5 feet to the house.



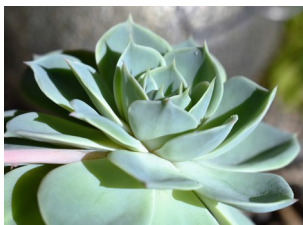
**Rake** ... Embers landing in mulch that touches your house, deck or fence is a big fire hazard. Rake out any landscaping mulch to at least five feet away from structures.



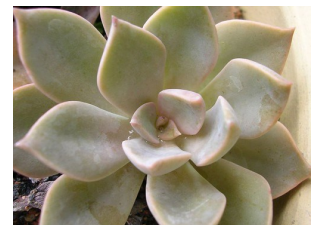
**Remove** ... Walk around your house and remove anything within 30 feet that could burn, such as woodpiles, spare lumber, construction materials, trash, vehicles and boats - anything that can act as a large fuel source.



**Dispose** ... Dispose of branches, weeds, leaves, pine needles and grass clippings that you have cut to reduce fuel for fire safety.



IT'S A BIG WORLD.  
LET'S PROTECT IT TOGETHER.®



The 2022 Consumer Confidence Report is available on the web at:

<http://ccrwater.net/centervillecsd-147711>

### **SCHEDULED BOARD MEETINGS:**

The next scheduled Board of Director's Meeting will be held **Wednesday, June 21st at 7:00 pm.**

The public is always welcome.

### **Average Water Usage for the month:**

*Compare the usage on your water bill with the average of the District.*

*May's Average: 3,400 cubic - feet.*