



# Centerville CSD

Serving the Community Since 1959

## November 2023

### Board of Directors

- ◆ Larry Whitehead  
Board President
- ◆ Walt Richison  
Vice President
- ◆ Mark Oliver
- ◆ Larry Hopson
- ◆ Eric Woodstrom

**District Manager:**  
Chris Muehlbacher

**Executive Assistant:**  
Tina Teuscher

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### District Office:

8930 Placer Rd  
Redding, CA 96001

Office Hours: 8 am - Noon  
1 pm - 5 pm

### Mailing Address:

8930 Placer Road  
Redding, CA 96001

(530) 246 - 0680  
(530) 246 - 2254 Fax  
(530) 245 - 1138 After Hours  
Emergency

### Website:

[www.centervillecsd.org](http://www.centervillecsd.org)

## Centerville Continues to Ensure Its Customers Have the Best Possible Water

The District is in its third year of a ten-year professional services agreement with Superior Tank Solutions (STS) for the Tank Coating Program. This year the C2 Tank is scheduled to be fully recoated and will have new safety improvements installed. It was constructed in 1967 and is Centerville's oldest tank.

It remains the District's mission to provide a reliable, adequate supply of high quality water, at the lowest reasonable price, in an environmentally responsible manner.

The Tank Coating Program contributes to our mission by providing our customers with the best possible water.

## *Board Authorizes a Funding Agreement with Shasta County for American Rescue Plan Act Funds*

The American Rescue Plan Act (ARPA) was passed in 2021 to help the County recover from the COVID-19 pandemic. Shasta County has been allocated \$34.9 million to invest locally. Of this amount the Board of Supervisors allocated \$2 million to support local water infrastructure. Shasta County's ARPA Water Infrastructure Grant Program supports local water districts by funding necessary investments in water systems. Funds have been distributed among applying districts based upon the number of connections served. Centerville's allocation is \$142,111. Eligible projects must include improvements to, or development of systems, for the purpose of treatment, transmission and distribution, storing water, water conservation and efficiency-related improvements, or new, additional, or alternative sources of water. The funds must be committed by December 31, 2024, and all work completed by December 31, 2026.

### **GRANT ELEMENTARY SCHOOL**



The Centerville Education Foundation is collecting old Grant T-Shirts for a school project. If anyone in the Centerville Community has one they would like to donate, please drop it off at the school.

### **Quotable Quotes:**

Gratitude unlocks the fullness of life. It turns what we have into enough, and more. It turns denial into acceptance, chaos to order, confusion to clarity. It can turn a meal into a feast, a house into a home, a stranger into a friend.

Gratitude makes sense of our past, brings peace for today and creates a vision for tomorrow.

Melody Beattie

# Centerville's Annual



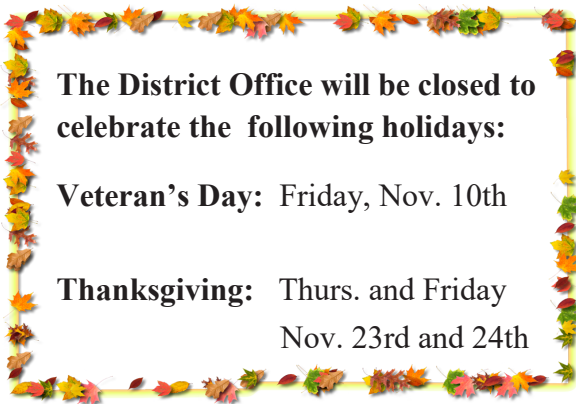
Although our afternoons may still be warm, the morning and evening temperatures are proof that winter is approaching. Please join us in helping others stay warm this winter...especially our not so fortunate children! We will be accepting new/used, child/adult coats, mittens, scarves, beanies, and blankets. Donations can be dropped off at the District office Monday through Friday from 8 am to noon and 1 pm to 5 pm from November 1st thru December 29th. Thank you for helping us spread the warmth!



## Get Your Burn Permit

To get a burn permit for the 2023 - 2024 burn season, visit the CalFIRE Burn Permit website at: <https://burnpermit.fire.ca.gov>.

Remember to plan before your burn, verify the burn status in the area and always have water onsite and be safe.



## Happy Thanksgiving

Thanksgiving Day in America is a time to offer thanks. A time of family gatherings and holiday meals, A time of turkeys, stuffing, and pumpkin pie. A time for Indian corn, holiday parades and giant balloons.

All of us here at the Centerville Community Services District would like to thank our Community for your continued support and generosity throughout the year.



### *Average Water Usage for the month:*

*Compare the usage on your water bill  
with the average of the District.*

*October's Average: 3200 cf.*

### SCHEDULED BOARD MEETINGS:

The next scheduled Board of Director's Meeting will be held **Wednesday, November 15, 2023 at 7:00 pm.**

The public is always welcome.